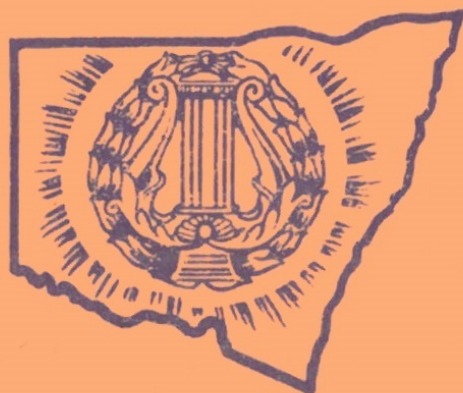


BAND ASSOCIATION
OF NEW SOUTH WALES



AUSTRALIAN & N.S.W. STATE CHAMPIONSHIP

SOLO and PARTY
COMPETITIONS

Adjudicator: Mrs. H. Taylor

Coronation Hall, Barden Street
Arncliffe

EASTER 1970

FRIDAY - SATURDAY - SUNDAY

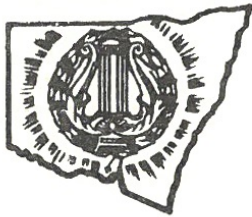
27th, 28th, 29th March, 1970

SOUVENIR PROGRAMME - 30c

Rule 23b. . . . A Soloist winning a competition shall not after a period of twenty eight (28) days play the same music at any Contest as own choice until after the expiration of two years after the commencing date of the said contest. . .

The following paragraph has been deleted. This will not apply to a Junior competitor in a junior competition.

- 23(e) A competitor may compete once only in duets, trios, quartettes, and septettes, and on only one instrument in solo work, and in any section such instrument must be the one he plays in his Band.
- 23(j) Delete the words "Except Juniors" in line two and three.
- 23(k) Competitors in Party Competitions shall consist only of the registered members of the same Band.
- 23(m) In all age groups age shall be as at the date of Competition.



BAND ASSOCIATION OF NEW SOUTH WALES

Secretary: L. E. TURNER, P.O. BOX 18 (19 SOUTH STREET),
DRUMMOYNE, N.S.W., 2047. :: PHONE: 81-2086

AUSTRALIAN & N.S.W. STATE CHAMPIONSHIP

SOLO & PARTY COMPETITIONS

Sponsored by the

BAND ASSOCIATION OF NEW SOUTH WALES

- | | |
|--------------------------------|---------------------------------------|
| Official Accompanists - | Mrs. M. Neale Mrs. S. Burnett |
| Official Writers - | Miss Pam Reid Miss Joy Blunt |
| Narrator - | Mr. F. Royal |
| Band Association Supervisors - | Mr. R. J. Stenning Mr. D. H. Blunt |
| Competition Organiser - | Mr. Les. Turner, Hon. Secretary. |

BAND ASSOCIATION MEETINGS HELD 4TH MONDAY
EACH MONTH....RAILWAY INSTITUTE DEVONSHIRE
STREET, SYDNEY....ALL BANDSMEN AND FRIENDS
WELCOME.

| | Event | | Event |
|-----------------------|-------|---------------------------|-------|
| U/12 Cornet | 1 | <u>Open Championships</u> | |
| U/12 Horn & Flugel | 2 | Soprano Cornet | 37 |
| U/12 Other Instrument | 3 | Bb. Cornet | 39 |
| | | Flugel Horn | 36 |
| <u>Under 15 Years</u> | | Tenor Horn | 35 |
| Cornets Division 1 | 16 | Baritone | 33 |
| Cornets Division 2 | 20 | Euphonium | 38 |
| Cornets Division 3 | 24 | Trombone | 32 |
| Flugel Horn | 19 | EEb. Bass | 30 |
| Tenor Horn | 17 | BBb. Bass | 31 |
| Baritone | 18 | | |
| Euphonium | 23 | T. E. Gawn Trophy | 29 |
| Trombone | 21 | | |
| EEb. Bass | 27 | Ladies Section | 11 |
| BBb. Bass | 26 | | |
| Woodwind Reed | 25 | U/15 Duet | 12 |
| | | U/18 Duet | 6 |
| <u>Under 18 Years</u> | | Open Duet | 40 |
| Cornet, Soprano | 4 | | |
| Cornet Bb | 15 | U/15 Quartet | 29 |
| Flugel Horn | 14 | U/18 Quartet | 34 |
| Tenor Horn | 13 | Open Quartet | 28 |
| Baritone | 10 | | |
| Euphonium | 5 | Jnr. Champion of Champ. | 22 |
| Trombone | 9 | | |
| EEb. Bass | 7 | Champion of Champions | 42 |
| BBb. Bass | 8 | | |
| | | Junior Percussion | 43 |
| | | Open Percussion | 44 |

TWO ESTABLISHED EVENTS -

EASTER. . NEW SOUTH WALES SOLO AND PARTY COMPETITIONS

Approaching Easter each year how often have we heard the question where will you be going at Easter this year.

It is most gratifying to realise on glancing through the entries for these Competitions, that some 500 people have decided to come to the N.S.W. Solo Competitions.

Something to gladden the heart of the Brass Band enthusiast is the record number of entries received in all sections, and in particular the Junior events. Is this then not a sure sign of prosperity for the future of Brass Bands.... It must also be most upsetting and discouraging to the "Knockers" who are so often howling Brass Bands are on the Way Out.

To these young competitors I say "GOOD LUCK" and happy Contesting and keep up the good work..... As an encouragement look at some of the Names in the Championship events: I and many others present at these Competitions can remember when in the past ten years many of these contenders for Championship Honours were facing the Adjudicator for the first time.

Who knows but that we are today listening to some champions of the future.

Represented this year are a number of Bands whose members are competing at these Competitions for the first time.... we trust to have the pleasure of hearing you many more times.

An appreciation of the keen interest of these Competitors to fulfil their ambition to compete can be understood when it is realised that many hours and weeks are spent in rehearsing, both by the individual player, and the members of the Party items.

You will see before you at these Competitions Young Lads just starting out on their career as Bandsmen, Players in their prime and many veterans all bound together by that most wonderful antidote "The love of Music" for such is the spirit of the Brass Band Movement all over the world.

Many of you are lifelong friends, some are here for the first time.... We feel proud that you have honoured us with your attendance. Also we appreciate the fact that you are paying us a compliment by travelling, in many cases long distances, some Interstate, to compete in these competitions and to meet in the happy comradeship that binds all Bandsmen together.

We wish you good luck, friendly rivalry and a memorable time with us.

LES. TURNER, Hon. Secretary,
Band Association of N.S.W.

YOUR ATTENTION PLEASE

You are requested to observe

STRICT SILENCE

while competitors are playing

Your co-operation in making this competition a success is requested by not leaving or entering the hall while a competitor is playing.

The entries for this competition make it essential that we have "NO DELAYS" between items. Competitors therefore are requested to be ready to play immediately the previous player is finished.

Remember - A MINUTE SAVED IS A MINUTE GAINED.

SPECIAL CONDITIONS -

1. All Rules of the Australian Band Council and Band Association of New South Wales will apply throughout these Competitions, also Special Rules set by the Contest Committee as supplied herewith.
2. The Competitions will be under the control of the Contest Committee and the Delegate/s. Any breach of the Rules or Conditions may subject the Competitor to Disqualification and/or fine.
3. If less than three (3) entries in any section the Committee reserves the right to delete this section or combine it with any other section.
4. All Solo and Party Competitors must be present at the same time for drawing for places, ready to go straight on the stage, after drawing Competitors must proceed as instructed, or they may be disqualified and not allowed to compete. Sections will not be held over for competitors who are not present when section is timed to commence.
5. COMPETITORS MAY BE RUNG OFF BY THE JUDGE AT ANY TIME.
6. All music for these competitions is Own Choice, except State Championships. No Competitor shall play as own choice any solo being used as a TEST SOLO in any other section.
7. Competitors WILL NOT be allowed to play trumpets in any section of the Competition.

8. Competitors in the Junior sections may compete in higher age group.
9. All Competitors in Junior sections may be required to produce their Birth Certificates, or proof of age prior to the commencement of their Sections; or at any time during the Competitions.
10. Adjudicator/s will be screened off.
11. Music for the use of the Adjudicator must be in the hands of the Contest Delegate 15 minutes prior to the commencement of the SOLO Section in which they are to compete.

BARS OF MUSIC MUST BE NUMBERED.

12. A Competitor may compete once only in Duets and Quartettes, and such instrument shall be the one he plays in his Band.
 13. All Duet and Quartette parties must consist of Members of the same Band.
 14. Competitors will be allowed the services of their Bandmaster or a member of their Band to conduct them in Quartette Sections.
- ALL MEMBERS AND CONDUCTOR MUST BE IN UNIFORM
15. Accompanist will be allowed for Solo and Duet Competitors.
 16. Copies of Music will be required for the Adjudicator, Accompanist and Yourself. Please secure your music at the conclusion of your section as **NO RESPONSIBILITY WILL BE ACCEPTED** for music not collected.
 17. Only the names and points of the three highest placed competitors in each section may be announced. All other comments may be obtained from the Committee Room.
 18. It is compulsory for the winner of each State Championship Section to compete in the Champion of Champions Section. Failure to do so may result in the prize for that section being awarded to the competitor placed second. Competitor must not play the same solo played in winning his section. This rule will be strictly adhered to.

OUR ADJUDICATOR



Mrs. HELEN TAYLOR

The daughter of one of Australia's immortal conductors, namely, MASSA JOHNSON of Melbourne Fire Brigade Band fame of the 30's, Mrs. Taylor was brought up in the Brass Band world.

Helen was arranging and writing for brass bands at the age of 12 years. After studying under Mr. Percy Jones, her first composition was published when she was only 16. Among Mrs. Taylor's best-known compositions is the test solo "Anna Karenina".

Very prominent in the field of banding in Victoria, our guest has adjudicated at many contests.

When requested by the Band Association of New South Wales to compose a Solo to be used as Test for Cornet and Euphonium sections at the 1970 Australian Championship Solo Competitions, Mrs Taylor readily agreed and the result of this agreement will be seen and heard at these Competitions.

We welcome Mrs Taylor once again to Arncliffe as Adjudicator and we await with interest her remarks this weekend.

R E F R E S H M E N T S

AVAILABLE IN ADJOINING HALL.



TEA, COFFEE, CAKES,
SANDWICHES, PIES.

LIGHT MEALS

COOL DRINKS

THE BANDSMANS SERVICE COMPANY

Box 4909 G.P.O., Sydney, 2001 or
29 Shorter Avenue, Beverley Hills.

Ph. 537833 evenings.

VISIT OUR TRADE STAND AT THESE CHAMPIONSHIPS
AND INSPECT OUR WIDE RANGE OF SOLOS, BOOKS,
BAND RECORDS AND ACCESSORIES.

CORONATION HALL

Barden Street, Arncliffe.

FRIDAY, MARCH 27th, 1970 - 8.00 A.M.

EVENT 1. Eb. & Bb. CORNET SOLO. under 12 years
Music own choice. Time Limit 4 minutes.
Age as at date of Competition.

| No. Draw | Name | Band | Points |
|----------|----------------|---------------------------|--------|
| 1 | Webster, J. | Bankstown P.C.B.C. | _____ |
| 2 | Panachi, P. | Bankstown P.C.B.C. | _____ |
| 3 | Dubber, B. | Bankstown P.C.B.C. | _____ |
| 4 | Farnsworth, D. | Lithgow City | _____ |
| 5 | Speed, G. | Caringbah R.S.L. | _____ |
| 6 | Sebber, E. | Port Kembla Y.M.C.A. | _____ |
| 7 | Clark, R. | Port Kembla Y.M.C.A. | _____ |
| 8 | Smith, W. | Cabramatta District | _____ |
| 9 | Singe, P. | Cabramatta District | _____ |
| 10 | Senior, A. | Cabramatta District | _____ |
| 11 | Cahill, G. | Cabramatta District | _____ |
| 12 | Farrowell, W. | Cabramatta District | _____ |
| 13 | Quilter, B. | Cabramatta District | _____ |
| 14 | Greaves, K. | Bankstown Municipal Dist. | _____ |
| 15 | Koot, P. | Boys Town | _____ |
| 16 | Dimolianis, C. | Boys Town | _____ |
| 17 | Keyes, M. | Boys Town | _____ |
| 18 | Solinas, A. | Boys Town | _____ |
| 19 | Rockstroh, S. | Riverstone R.S.L. | _____ |
| 20 | Carsley, S. | Riverstone R.S.L. | _____ |
| 21 | Perkins, R. | Waratah Mayfield Dist. | _____ |
| 22 | Johnston, R. | Waratah Mayfield Dist. | _____ |
| 23 | Williams, S. | Fairfield P.C.B.C. | _____ |
| 24 | Williams, G. | Fairfield P.C.B.C. | _____ |
| 25 | Lyons, G. | Blue Mountains City | _____ |
| 26 | Hogan, M. | Blue Mountains City | _____ |
| 27 | Lyons, B. | Ku-ring-gai High School | _____ |

1st _____ 2nd _____ 3rd _____

Have you numbered the bars on the adjudicator's copy? If not
DO IT NOW, as unnumbered copies will NOT BE accepted.

Age is as at date of Competition in all Age Sections

EVENT 2. HORNS & FLUGEL SOLO. Under 12 years.
Music own choice. Time limit 4 minutes.

| No. Draw | Name | Band | Points |
|----------|--------------------|-------------------------|-----------|
| 1 | _____ King, D. | Tamworth P.C.B.C. | _____ |
| 2 | _____ Bourke, M. | Revesby D.L.S. Coll. | _____ |
| 3 | _____ Anderson, H. | Parkes Town | _____ |
| 4 | _____ Brown, A. | Port Kembla Y.M.C.A. | _____ |
| 5 | _____ Howcroft, M. | Riverstone R.S.L. Youth | _____ |
| 6 | _____ McRae, D. | Bexley District | _____ |
| 7 | _____ Pearce, M. | Blacktown District | _____ |
| 8 | _____ McRae, P. | Bexley District | _____ |
| 9 | _____ McRae, R. | Bexley District | _____ |
| 10 | _____ Turner, V. | Ben Venue Pub. Sch. | _____ |
| 11 | _____ Cahill, G. | Cabramatta | _____ |
| 1st | _____ | 2nd _____ | 3rd _____ |

EVENT 3. ANY OTHER BRASS BAND INSTRUMENT
Under 12 years. Music own choice.
Time limit 4 minutes. Adjudicator Mr R.J. Bishop

| No. Draw | Name | Band | Points |
|----------|----------------------|------------------------|-----------|
| 1 | _____ Pavlich, P. | Revesby D.L.S. Coll. | _____ |
| 2 | _____ Paterson, D. | Fairfield P.C.B.C. | _____ |
| 3 | _____ Paterson, A. | Fairfield P.C.B.C. | _____ |
| 4 | _____ Sharpe, Pam | Caringbah R.S.L. Youth | _____ |
| 5 | _____ Hentschel, M. | Parkes Town | _____ |
| 6 | _____ Beman, M. | Port Kembla Y.M.C.A. | _____ |
| 7 | _____ Ingham, K. | Cabramatta District | _____ |
| 8 | _____ Dimolianis, S. | Boys Town | _____ |
| 9 | _____ Martin, M. | St. Patricks Coll. | _____ |
| 10 | _____ Oppy, J. | Riverstone R.S.L. | _____ |
| 11 | _____ Parrott, S. | Waratah Mayfield Dist. | _____ |
| 12 | _____ Parrott, G. | Waratah Mayfield Dist. | _____ |
| 13 | _____ Reynolds, K. | Beacon Hill High Sch. | _____ |
| 14 | _____ Abel, S. | Yagoona Boys & Dist. | _____ |
| 15 | _____ Abel, M. | Yagoona Boys & Dist. | _____ |
| 16 | _____ Lyons, S. | Blue Mountains City | _____ |
| 1st | _____ | 2nd _____ | 3rd _____ |

Have you numbered the bars on the adjudicator's copy? If not
DO IT NOW, as unnumbered copies will NOT BE accepted.

EVENT 4. SOPRANO CORNET SOLO. Under 18 years.
 Adjudicator Mrs. H. Taylor.
 Music Test. Silver Threads...Rimmer. Intro.,
 Theme, Finale.

AUSTRALIAN JUNIOR CHAMPIONSHIP Medal & Certificate
 1st, 2nd, 3rd. N.S.W. State Junior Championship Certificate
 1st, 2nd, 3rd plus "BOBBY COX TROPHY" to be held till the
 next State Junior Championships or as the Band Association of
 NSW may decide.

| No. Draw | Name | Band | Points |
|----------|---------------|----------------------|--------|
| 1 | Reid, I. | Bankstown P.C.B.C. | _____ |
| 2 | Panachi, D. | Bankstown P.C.B.C. | _____ |
| 3 | Bish, A. | Yagoona Boys & Dist. | _____ |
| 4 | Harris, R. | Blue Mountains City | _____ |
| 5 | McPherson, G. | Parkes Town | _____ |
| 6 | Hayes, T. | Campbelltown Camden | _____ |
| 7 | Connoly, C. | Willoughby Mun. | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 5. EUPHONIUM SOLO. Under 18 years.
 Adjudicator Mrs H. Taylor. Music Test "Prelude
 & Scherzo" Williams.... Complete.

AUSTRALIAN JUNIOR CHAMPIONSHIP Medal & Certificate
 1st, 2nd, 3rd. NSW State Junior Championship Certificate
 1st, 2nd, 3rd, plus "Vic Paul Trophy" to be held till next
 State Junior Championship or as the Band Association of NSW
 may decide.

| No. Draw | Name | Band | Points |
|----------|--------------|-----------------------|--------|
| 1 | Douglas, W. | Wollongong Steelworks | _____ |
| 2 | Pollard, R. | Campbelltown Camden | _____ |
| 3 | Strain, W. | St. Patricks College | _____ |
| 4 | Bishop, G. | Willoughby Municipal | _____ |
| 5 | McDonald, H. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

With the offer of a special prize of \$5 open order on their
 TRADE STALL at these Competitions for each Jnr Champion-
 ship Event Winner and \$10 for the Junior Champion of
 Champions, our sincere thanks and appreciation is extended to

"THE BANDSMANS SERVICE COMPANY"

Be sure you visit their Stand in the Elizabeth Hall where you
 will be heartily welcome.

EVENT 6. DUET. Under 18 years. Music own choice.
Time limit 5 minutes.
Adjudicator: Mr. N. Burnett.

| No. Draw | Name | Band | Points |
|----------|---|---------------------------|-----------|
| 1 | Drummond, S. Stewart, C. | Gosford Shire | _____ |
| 2 | Cain, J. Goodwin, G. | Revesby De La Salle Coll. | _____ |
| 3 | Gruggen, W. Thompson, M. | Bankstown P.C.B.C. | _____ |
| 4 | Payne, B. McPherson, G. | Parkes Town | _____ |
| 5 | Blunt, P. Evans, E. | Willoughby Municipal | _____ |
| 6 | Evans, R. Samuels, G. | Waverley Municipal | _____ |
| 7 | Blenkensopp, C. Regala- Koczorowski | Waverley Municipal | _____ |
| 8 | Goodshaw, M. Newman, P. | Waratah Mayfield Dist. | _____ |
| 9 | Lauff, G. Paterson, L. | Waratah Mayfield Dist. | _____ |
| 10 | Howcroft, P. Pearce, R. | Blacktown District | _____ |
| 11 | McRae, W. McRae, P. | Bexley District | _____ |
| 12 | Murphy, S. Harris, N. | Blue Mountains City | _____ |
| 13 | McGlynn, S. McDonald, H. | Blue Mountains City | _____ |
| 1st | _____ | 2nd _____ | 3rd _____ |

STATE JUNIOR CHAMPIONSHIP EVENTS

Competitors in these events are required to obtain a minimum of 75 points to be awarded a Championship Certificate.

EVENT 7. EEb. BASS SOLO. Under 18 years.

Australian Junior Championship...Medal & Certificate
1st, 2nd & 3rd. NSW State Junior Championship.
Certificate 1st, 2nd, 3rd. Plus "Arnold Brown Trophy"
to be held till next State Junior Championships or as the
Band Association of NSW may decide.

Music Test: "Happy Thoughts" Baseler.. Complete
Adjudicator: Mrs.H. Taylor.

| No. Draw | Name | Band | Points |
|----------|---------------|----------------------|--------|
| 1 | King, B. | Tamworth P.C.B.C. | _____ |
| 2 | Akes, R. | Parkes Town | _____ |
| 3 | Drummond, R. | Gosford Shire | _____ |
| 4 | Greenwood, A. | Fairfield P.C.B.C. | _____ |
| 5 | Pollard, D. | Campbelltown Camden | _____ |
| 6 | Hobbs, A. | St. Patricks College | _____ |
| 7 | Walker, S. | St. Marys District | _____ |
| 8 | Anderson, D. | Parkes Town | _____ |
| 9 | Thompson, M. | Yagoona Boys & Dist. | _____ |
| 10 | Abel, M. | Yagoona Boys & Dist. | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 8. BBb BASS SOLO. Under 18 years.

Music Test "Carry Me Back to Old Virginny"...
Guy. Complete.

Australian Junior Championship...Medal 1st, 2nd Certificate
Minimum Pts. 75. NSW State Championship...Certificate
1st. Plus "E.P. Jones Palais Grande" Trophy. Minimum points
required 75. Adjudicator Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|-------------|----------------------|--------|
| 1 | Skinner, I. | St. Patricks College | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 9. TROMBONE SOLO. Under 18 years.

Australian Junior Championship Medal & Certificate 1st,
2nd, 3rd. NSW State Junior Championship Certificate 1st,
2nd, 3rd. Plus "Band Association of New South Wales Trophy"
to be held till next State Championships or as the Band Assoc-
iation of NSW may direct.

Music Test: "The Rosy Morn" Round. Intro.,
 Varie 2, Varie 4. Adjudicator: Mrs H. Taylor.

| No. Draw | Name | Band | Points |
|----------|----------------|---------------------------|--------|
| 1 | O'Brien, P. | Revesby De La Salle Coll. | _____ |
| 2 | Strolins, S. | Bankstown P.C.B.C. | _____ |
| 3 | Gruggen, R. | Bankstown P.C.B.C. | _____ |
| 4 | Stone, R. | Caringbah RSL | _____ |
| 5 | Hurst, S. | Parkes Town | _____ |
| 6 | Montgomery, K. | Cabramatta District | _____ |
| 7 | Singe, S. | Cabramatta District | _____ |
| 8 | Noy, I. | Campbelltown Camden | _____ |
| 9 | Armstrong, B. | Campbelltown Camden | _____ |
| 10 | Sandy J. | Newcastle P.C.B.C. | _____ |
| 11 | Inman, C. | Orange City | _____ |
| 12 | Arnold, R. | Orange City | _____ |
| 13 | Blunt, P. | Willoughby Municipal | _____ |
| 14 | Currie, P. | Blacktown District | _____ |
| 15 | Hellmers, A. | Yagoona Boys & Dist. | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 10 BARITONE SOLO. Under 18 years.

Australian Junior Championship... Medal & Certificate 1st,
 2nd, 3rd. NSW State Junior Championship, Certificate for
 1st, 2nd, 3rd. Plus "S. J. Yeadon Trophy" to be held till next
 State Junior Championship or as the Band Association of New
 South Wales may direct.

Music Test: "Tramp Tramp Tramp"... Rollison..
 Intro., Theme, Finale. Adjudicator Mrs. H. Taylor

| No. Draw | Name | Band | Points |
|----------|-----------------|----------------------|--------|
| 1 | Sharpe, A. | Caringbah RSL | _____ |
| 2 | Blenkinsopp, C. | Waverley Municipal | _____ |
| 3 | Lloyd, Ray | Bankstown Municipal | _____ |
| 4 | Wall, C. | St. Patricks College | _____ |
| 5 | Stewart, W. | Campbelltown Camden | _____ |
| 6 | McRae, I. | Bexley District | _____ |
| 7 | Moore, J. | Bexley District | _____ |
| 8 | Gailer, R. | Armidale City | _____ |
| 9 | Thompson, C. | Yagoona Boys & Dist. | _____ |
| 10 | McGlynn, S. | Blue Mountains City | _____ |
| 11 | Forbes, H. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 11. LADIES SECTION. Music own choice.
Time limit 5 minutes. Medal & Certificate 1st,
2nd, 3rd, Trophy for first.
Adjudicator: Mr. W. Soames

| No. Draw | Name | Band | Points |
|----------|---------------------|------------------------|--------|
| 1 | Anderson, Hazel | Parkes Town | _____ |
| 2 | Veal, Ursula | Cabramatta District | _____ |
| 3 | Cooper, Jennifer | Bankstown Municipal | _____ |
| 4 | Barry, Robyn | Armidale City | _____ |
| 5 | Glasscock, Jennifer | Willoughby Municipal | _____ |
| 6 | Blondel, Maryvonne | Willoughby Municipal | _____ |
| 7 | Blunt, Joy | Willoughby Municipal | _____ |
| 8 | Goodshaw, Lynda | Waratah Mayfield Dist. | _____ |
| 9 | Hackney, Jenny | Waratah Mayfield Dist. | _____ |
| 10 | Sands, Peta | Yagoona District | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 12 DUET under 15 years. Music own choice.
Time limit 5 minutes. Adjudicator: Mr. W. Soames.

| No. Draw | Name | Band | Points |
|----------|-----------------------------|----------------------|--------|
| 1 | Panachi, D. Webster, J. | Bankstown P.C.B.C. | _____ |
| 2 | Strolins, S. Fox, W. | Bankstown P.C.B.C. | _____ |
| 3 | De-Carli, G. Gilbert, I. | Hurstville Municipal | _____ |
| 4 | Glasscock, J. Bishop, G. | Willoughby Municipal | _____ |
| 5 | Pearce, R. Howcroft, P. | Blacktown District | _____ |
| 6 | Murphy, S. Harris, R. | Blue Mountains City | _____ |
| 7 | Harris, P. Colless, P. | Blue Mountains City | _____ |
| 8 | Kellett, G. Wall, C. | St. Patricks College | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 13 TENOR HORN SOLO under 18 years.

Australian Junior Championship, Medal & Certificate 1st, 2nd, 3rd.

NSW State Junior Championship: Certificate 1st, 2nd, 3rd. Plus Trophy. "Rockdale District Band Trophy" to be held till the next State Junior Championship or as the Band Association of NSW may direct.

Music Test - "Zanette"...Percy Code. Complete.
Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|--------------------|----------------------|--------|
| 1 | Bevlin, H. B. I. | Barrier Ind. Union | _____ |
| 2 | Anderson, H. | Parkes Town | _____ |
| 3 | Rogala-Koczorowski | Waverley Municipal | _____ |
| 4 | Lloyd, F. | Bankstown Municipal | _____ |
| 5 | Barry, R. | Armidale City | _____ |
| 6 | Glasscock, J. | Willoughby Municipal | _____ |
| 7 | McRae, P. | Bexley District | _____ |
| 8 | Newberry, C. | Blacktown District | _____ |
| 9 | Sands, P. | Yagoona District | _____ |
| 10 | Hogan, M. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 14 FLUGEL HORN SOLO. Under 18 years.

Australian Junior Championship...Medal & Certificate 1st, 2nd, 3rd.

NSW State Junior Championship... Medal & Certificate 1st, 2nd, 3rd. Plus "F. Butcher and J. Yeadon Trophy" to be held till the next State Junior Championship or as the Band Association of NSW may direct.

Music Test - "Leonie"...H. Johnston. Complete.
Adjudicator: Mrs. H. Taylor

| No. Draw | Name | Band | Points |
|----------|--------------|-------------------------|--------|
| 1 | Stewart, C. | Gosford Shire | _____ |
| 2 | Meyer, A. | Cabramatta District | _____ |
| 3 | Childs, D. | Bankstown P.C.B.C. | _____ |
| 4 | McConkey, P. | Willoughby Municipal | _____ |
| 5 | Sands, K. | Yagoona Boys & District | _____ |
| 6 | Rutzer, T. | Yagoona Boys & District | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 15 Bb. CORNET SOLO. Under 18 years.

Australian Junior Championship... Medal & Certificate 1st, 2nd, 3rd.

NSW State Junior Championship Certificate 1st, 2nd, 3rd.

Plus "Turner Trophy" - to be held till next State Junior Championship or as the Band Association of NSW may direct.

Music Test - "Concert Caprice".. Busch.
Complete. Adjudicator: Mrs. H. Taylor.

| No. | Draw | Name | Band | Points |
|-----|-------|----------------|-----------------------------|--------|
| 1 | _____ | Connors, R. | Tamworth P.C.B.C. | _____ |
| 2 | _____ | Smithies, R.B. | Launceston Rly. Silver Tas. | _____ |
| 3 | _____ | Drummond, S. | Gosford Shire | _____ |
| 4 | _____ | Lee, M. | Wollongong Steelworks | _____ |
| 5 | _____ | Cain, J. | Revesby De La Salle Coll. | _____ |
| 6 | _____ | Gruggen, W. | Bankstown P.C.B.C. | _____ |
| 7 | _____ | Bowden, W. | Brighton Municipal, Vic. | _____ |
| 8 | _____ | Armstrong, G. | Campbelltown Camden | _____ |
| 9 | _____ | Evans, B. | Waverley Municipal | _____ |
| 10 | _____ | Greaves, T. | Bankstown Municipal | _____ |
| 11 | _____ | Lloyd, Rod | Bankstown Municipal | _____ |
| 12 | _____ | Simms, R. | Altona City, Vic. | _____ |
| 13 | _____ | Kellett, G. | St. Patricks College | _____ |
| 14 | _____ | Newman, C. | Orange City | _____ |
| 15 | _____ | Evans, E. | Willoughby Municipal | _____ |
| 16 | _____ | Jone, M. | Willoughby Municipal | _____ |
| 17 | _____ | Newman, P. | Waratah Mayfield District | _____ |
| 18 | _____ | McRae, W. | Bexley District | _____ |
| 19 | _____ | Perrin, C. | Bexley District | _____ |
| 20 | _____ | Howcroft, P. | Blacktown District | _____ |
| 21 | _____ | Pearce, R. | Blacktown District | _____ |
| 22 | _____ | Stenning, I. | Yagoona Boys & District | _____ |
| 23 | _____ | Boardman, M. | Campbelltown Camden | _____ |
| 24 | _____ | Murphy, S. | Blue Mountains City | _____ |
| 25 | _____ | Hughan, N. | Blue Mountains City | _____ |
| 26 | _____ | Colless, Peter | Blue Mountains City | _____ |
| 27 | _____ | Devreaugh, J. | Willoughby Municipal | _____ |

1st _____ 2nd _____ 3rd _____

CORONATION HALL

Saturday, 28th March, 1970, 8.00 a.m.

EVENT 16 Bb.CORNET SOLO. Under 15 years. Division 1.
Music own choice. Time limit 5 minutes.
Adjudicator: Mr. T. E. Gawn.

| No. Draw | Name | Band | Points |
|----------|-------------|-----------------------------|--------|
| 1 | Goodwin, G. | Revesby de la Salle College | _____ |
| 2 | Singe, G. | Cabramatta District | _____ |
| 3 | Papa, C. | Boys Town | _____ |
| 4 | Fisher, G. | Riverstone RSL | _____ |
| 5 | Rabbidge | Beacon Hill Public Sch. | _____ |
| 6 | Edwards, G. | Beacon Hill Public Sch. | _____ |
| 7 | Butcher, C. | Beacon Hill Public Sch. | _____ |
| 8 | Bradley, R. | Blacktown District | _____ |
| 9 | Warren, S. | Yagoona Boys & Dist. | _____ |
| 10 | Warren, M. | Yagoona Boys & Dist. | _____ |
| 11 | Pearce, R. | Blacktown District | _____ |
| 12 | Scotti, A. | Boys Town | _____ |
| 13 | Smith, W. | Cabramatta | _____ |
| 14 | Turner, K. | Boys Town | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 17 TENOR HORN SOLO. Under 15 years.
Music own choice. Time limit 5 minutes.
Adjudicator: Mr. N. Burnett.

| No. Draw | Name | Band | Points |
|----------|-----------------|---------------------------|--------|
| 1 | King, D. | Tamworth P.C.B.C. | _____ |
| 2 | Devlin, H. | Barrier Ind.Unions | _____ |
| 3 | Soden, D. | Wollongong Steelworks | _____ |
| 4 | Hollands, P. | Revesby de la Salle Coll. | _____ |
| 5 | Farrell, J. | Lithgow City | _____ |
| 6 | Anderson, H. | Parkes Town | _____ |
| 7 | Pennell, D. | Parkes Town | _____ |
| 8 | Perruzzetto, P. | Port Kembla Y.M.C.A. | _____ |
| 9 | Pretwidge, R. | Cabramatta District | _____ |
| 10 | Lloyd, F. | Bankstown Municipal | _____ |
| 11 | Lustenhower, R. | Boys Town | _____ |
| 12 | Oppy, B. | Riverstone RSL | _____ |
| 13 | Glasscock, J. | Willoughby Municipal | _____ |

AUSTRALIAN & N. S. W. JUNIOR BAND CHAMPIONSHIPS - 1970.

PRELIMINARY ANNOUNCEMENT.

The Australian and N.S.W. State Junior Band Championships will be held at the Capitol Ballroom, Chapel Road, Bankstown on 15th and 16th August, 1970.
Sponsored by Bankstown Municipal Council as part of its 75th Anniversary.
Organised and conducted by Yagoona Boys & District Band.
Sections for "A" "B" & "C" Grade Junior Brass Bands and Junior Military Bands.

PRIZE MONEY \$1000

APPEARANCE MONEY \$1000

JUNIOR "A" GRADE

Test Selection "American Sketches"
(Eric Ball)

Own Choice Selection
Popular Number
Street March

JUNIOR "B" GRADE

Tone Test "A Schuman Suite"
arr. Howard Stephens

Own Choice Selection
Popular Number
Street March

JUNIOR "C" GRADE

Test Hymn Tune "The Old Rugged
Cross"...Bennard...
Arr. E. Siebert
3 verses.

Own Choice Selection
Popular Number
Street March

JUNIOR MILITARY BANDS

Own Choice Selection
Popular Number
March on Stage
(Three starters or no contest)

TIME LIMITS - Own Choice Selections 12 minutes
Popular Numbers 6 minutes

STREET MARCH COMPULSORY

Bands playing in more than one Grade must play different Own Choice Music.

Interstate Bands entering the Contest should apply to their own State Governing Bodies for Grading.

N.S.W. Bands contesting for the first time should apply to the Band Association for Grading.

Championship Titles will be decided on Aggregate Points of Test Music and Own Choice Selections except for Military Bands where Aggregate of the Own Choice Selection and Popular Number will decide the Championship. Winner in each Grade will be awarded the Australian Championship. The N.S.W. Band with the highest points in each Grade will be awarded the N.S.W. State Championship Title.

Trophies and Certificates will be awarded for all items to first three Bands in each Section.

Appearance Money will be paid to Interstate and Country Bands dependent upon distance travelled.

MUSIC ADJUDICATOR - Mr. Norman Goffin of Lower Hutt, New Zealand.

ALL ENQUIRIES TO - R. J. (Dick) Stenning,
121 Rose Street,
YAGOONA, 2199.

| | | | | |
|----|-------|--------------|-----------------------|-------|
| 14 | _____ | Winter, C. | Beacon Hill High Sch. | _____ |
| 15 | _____ | Newberry, G. | Blacktown District | _____ |
| 16 | _____ | Hogan, S. | Blue Mountains City | _____ |
| 17 | _____ | Harries, M. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 18 BARITONE SOLO. Under 15 years.
 Music own choice. Time limit 5 minutes.
 Adjudicator: Mr. R. J. Bishop.

| No. | Draw | Name | Band | Points |
|-----|-------|--------------|-----------------------|--------|
| 1 | _____ | Williams, P. | Wollongong Steelworks | _____ |
| 2 | _____ | Allen, M. | Bankstown P.C.B.C. | _____ |
| 3 | _____ | Lloyd, Ray | Bankstown Municipal | _____ |
| 4 | _____ | Kempnich, J. | Bankstown Municipal | _____ |
| 5 | _____ | Papa, G. | Boys Town | _____ |
| 6 | _____ | Windish, V. | Boys Town | _____ |
| 7 | _____ | Wall, C. | St. Patricks Coll. | _____ |
| 8 | _____ | Stewart, W. | Campbelltown Camden | _____ |
| 9 | _____ | Currie, G. | Blacktown District | _____ |
| 10 | _____ | Thompson, C. | Yagoona Boys & Dist. | _____ |
| 11 | _____ | Forbes, H. | Blue Mountains City | _____ |
| 12 | _____ | Weston, D. | Boys Town | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 19 FLUGEL HORN SOLO. Under 15 years,
 Time limit 5 minutes.
 Adjudicator: Mr. R. J. Bishop.

| No. | Draw | Name | Band | Points |
|-----|-------|--------------|----------------------|--------|
| 1 | _____ | Willmott, M. | Lithgow City | _____ |
| 2 | _____ | Burgess, M. | Fairfield P.C.B.C. | _____ |
| 3 | _____ | Meyer, A. | Cabramatta District | _____ |
| 4 | _____ | Childs, D. | Bankstown Municipal | _____ |
| 5 | _____ | Strolins, K. | Bankstown Municipal | _____ |
| 6 | _____ | Sands, K. | Yagoona Boys & Dist. | _____ |
| 7 | _____ | Rutzer, T. | Yagoona Boys & Dist. | _____ |

1st _____ 2nd _____ 3rd _____

Have you numbered the bars on the adjudicator's copy? If not
DO IT NOW, as unnumbered copies will **NOT BE** accepted.

EVENT 20 CORNET SOLO. Under 15 years. Division 2.
 Music own choice. Time limit 5 minutes.
 Adjudicator: Mr. T. E. Gawn.

| No. Draw | Name | Band | Points |
|----------|---------------|------------------------|--------|
| 1 | Taylor, P. | Bankstown P.C.B.C. | _____ |
| 2 | Dubber, K. | Bankstown P.C.B.C. | _____ |
| 3 | De-Carli, G. | Hurstville Municipal | _____ |
| 4 | Longhurst, G. | Bankstown Municipal | _____ |
| 5 | Lloyd, Rod | Bankstown Municipal | _____ |
| 6 | Felsch, D. | Lane Cove Municipal | _____ |
| 7 | Kellett, G. | St. Patricks College | _____ |
| 8 | Strain, A. | St. Patricks College | _____ |
| 9 | Goodshaw, L. | Waratah Mayfield Dist. | _____ |
| 10 | Murphy, S. | Blue Mountains City | _____ |
| 11 | Ongley, P. | Kuringai High School | _____ |
| 12 | Wilson, J. | Kuringai High School | _____ |
| 13 | Kelly, B. | Newcastle Transport | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 21 TROMBONE SOLO. Under 15 years.
 Music own choice. Time limit 5 minutes.
 Adjudicator: Mr. T. E. Gawn.

| No. Draw | Name | Band | Points |
|----------|----------------|---------------------------|--------|
| 1 | Williams, R. | Morwell City, Vic. | _____ |
| 2 | Hudson, S. | Tamworth P.C.B.C. | _____ |
| 3 | Aggar, B. | Revesby de la Salle Coll. | _____ |
| 4 | Strolins, S. | Bankstown P.C.B.C. | _____ |
| 5 | Underwood, G. | Lithgow City | _____ |
| 6 | Brazel, G. | Fairfield P.C.B.C. | _____ |
| 7 | Hentschel, M. | Parkes Town | _____ |
| 8 | Singe, S. | Cabramatta District | _____ |
| 9 | Carriolata, R. | Boys Town | _____ |
| 10 | Downey, C. | St. Patricks College | _____ |
| 11 | Kellett, P. | St. Patricks College | _____ |
| 12 | Arnold, R. | Orange City | _____ |
| 13 | Currie, P. | Blacktown District | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 22 JUNIOR CHAMPION OF CHAMPIONS

Compulsory for the winners of each Junior Championship to compete. Competitor must not play the same solo used in winning his section, otherwise music is own choice.
Time limit 9 minutes.

Outright winner..Trophy for 1st, plus Medal and Certificate
1st, 2nd, 3rd.

Subject to the winner being an Interstate Competitor, the Professional Musicians Trophy shall be awarded to the relevant State winner. Also the "Professional Musicians Club Trophy for Junior Champion of Champions" to be held for eleven months or as the Band Association of NSW may direct.

| No. Playing Order | Name | Band | Playing | Points |
|-------------------|-----------|-----------|---------|--------|
| 1 EEb. Bass | _____ | _____ | _____ | _____ |
| 2 BBb. Bass | _____ | _____ | _____ | _____ |
| 3 Baritone | _____ | _____ | _____ | _____ |
| 4 Flugel Horn | _____ | _____ | _____ | _____ |
| 5 Tenor Horn | _____ | _____ | _____ | _____ |
| 6 Trombone | _____ | _____ | _____ | _____ |
| 7 Euphonium | _____ | _____ | _____ | _____ |
| 8 Eb, Soprano | _____ | _____ | _____ | _____ |
| 9 Bb. Cornet | _____ | _____ | _____ | _____ |
| 1st _____ | 2nd _____ | 3rd _____ | | |

| | |
|---|-----------------------------------|
| 1969 JUNIOR CHAMPION OF CHAMPIONS | 1969 |
| EEb. Bass: Akes, R. Parkes Town | Grand Air Varie 95-2 |
| BBb. Bass: Lucas-Smith, S. Yagoona Boys & District | On the Banks of Allan Waters 93-3 |
| Baritone: Stewart, W. Campbelltown-Camden | Weiderkehr 91 |
| Flugel Horn: Sands, K. Yagoona Boys & Dist. | Weiderkehr 89 |

| | | | |
|----------------------------|---------------------|-------------------|------|
| Tenor Horn: Foster, K. | Newcastle Transport | Iona | 91 |
| Trombone: Gruggen, R. | Bankstown P.C.B.C. | Crystal Palace | 96-1 |
| Euphonium: Just, P. | Gladesville R.S.L. | Una Voce | 89 |
| Eb. Soprano: McPherson, G. | Parkes Town | Northern Fantasia | 92 |
| Bb. Cornet: McRae, W. | Bexley District | Miranda | 92 |

EVENT 23 EUPHONIUM SOLO. Under 15 years.
Music own choice, Time limit 5 minutes.
Adjudicator: Mr. W. Soames.

| No. Draw | Name | Band | Points |
|----------|--------------|------------------------|--------|
| 1 | Douglas, W. | Wollongong Steelworks | _____ |
| 2 | Smith, G. | Wollongong Steelworks | _____ |
| 3 | O'Connor, J. | Caringbah RSL | _____ |
| 4 | McCusker, W. | Bankstown P.C.B.C. | _____ |
| 5 | Brown, P. | Cabramatta District | _____ |
| 6 | Beneling, J. | Boys Town | _____ |
| 7 | Brady, P. | Boys Town | _____ |
| 8 | Downey, M. | St. Patricks College | _____ |
| 9 | Oppy, R. | Riverstone RSL | _____ |
| 10 | Bishop, G. | Willoughby Municipal | _____ |
| 11 | Goodshaw, M. | Waratah Mayfield Dist. | _____ |
| 12 | Boardman, K. | Campbelltown Camden | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 24 Bb. CORNET SOLO. Under 15 years Division 3.
Music own choice. Time limit 5 minutes.
Adjudicator: Mr. T. E. Gawn

| No. Draw | Name | Band | Points |
|----------|----------------|-----------------------------|--------|
| 1 | Smithies, R.B. | Launceston Rly. Silver. Tas | _____ |
| 2 | West L. | Gosford Shire | _____ |
| 3 | Lee, R. | Wollongong Steelworks | _____ |
| 4 | Phillips, C. | Lithgow City | _____ |
| 5 | Heycox, I. | Port Kembla YMCA | _____ |
| 6 | Gilbert, I. | Hurstville Municipal | _____ |
| 7 | Greaves, T. | Bankstown Municipal | _____ |
| 8 | Hackney, J. | Waratah Mayfield Dist. | _____ |

| | | | | |
|----|-------|----------------|------------------------|-------|
| 9 | _____ | Lauff, G. | Waratah Mayfield Dist. | _____ |
| 10 | _____ | Johnston, V. | Waratah Mayfield Dist. | _____ |
| 11 | _____ | Cook, S. | Waratah Mayfield Dist. | _____ |
| 12 | _____ | Howcroft, P. | Blacktown District | _____ |
| 13 | _____ | Bish, A. | Yagoona Boys & Dist. | _____ |
| 14 | _____ | Harris, P. | Blue Mountains City | _____ |
| 15 | _____ | Drozdowski, R. | Newcastle Transport | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 25 WOOD WIND OR REED INSTRUMENT.

Under 15 years. Music own choice.

Time limit 5 minutes. Adjudicator:

| No. Draw | Name | Band | Points |
|----------|-------|--------------|-----------------------------------|
| 1 | _____ | Dennison, M. | Bankstown P.C.B.C. _____ |
| 2 | _____ | Weetman, D. | Canterbury Belmore P.C.B.C. _____ |
| 3 | _____ | Darcy, J. | Canterbury Belmore P.C.B.C. _____ |
| 4 | _____ | Rigg, W. | Canterbury Belmore P.C.B.C. _____ |
| 5 | _____ | Rigg, J. | Canterbury Belmore P.C.B.C. _____ |

1st _____ 2nd _____ 3rd _____

EVENT 26 BBb. BASS SOLO. Under 15 years.

Music own choice. Time Limit 5 minutes.

Adjudicator:

| No. Draw | Name | Band | Points |
|----------|-------|----------------|----------------------------|
| 1 | _____ | Ogyanovich, M. | Boys Town _____ |
| 2 | _____ | Skinner, T. | St. Patricks College _____ |

1st _____ 2nd _____

EVENT 27 EEb. BASS SOLO. Under 15 years.
 Music own choice. Time limit 5 minutes.
 Adjudicator:

| No. Draw | Name | Band | Points |
|----------|--------------|--------------------------|--------|
| 1 | King, B. | Tamworth P.C.B.C. | |
| 2 | Johansen, D. | Wollongong Steelworks | |
| 3 | Anderson, D. | Parkes Town | |
| 4 | Waters, L. | Boys Town | |
| 5 | Hobbs, A. | St.Patricks College | |
| 6 | Clay, P. | Beacon Hill High Sch. | |
| 7 | King, S. | Blacktown District | |
| 8 | Thompson, R. | Yagoona Boys & Dist. | |
| 9 | Thompson, M. | Yagoona Boys & Dist. | |
| 10 | Abell, M. | Yagoona Boys & Dist. | |
| 11 | Ball, S. | St. George Dist. PCBC | |
| 12 | Breccia, D. | Revesby de la Salle Coll | |

1st 2nd 3rd

EVENT 28 OPEN QUARTET. Music own choice.
 Time limit 7 minutes. Adjudicator:

| No. Draw | Band | Points |
|----------|-------------------------------------|--------|
| 1 | Fairfield Police Citizens Boys Club | |
| 2 | Waveley Municipal No. 1 | |
| 3 | Waverley Minicipal No. 2 | |
| 4 | Bankstown Municipal District | |
| 5 | St.Marys District No. 1 | |
| 6 | St.Marys District No. 2 | |
| 7 | Blacktown District | |
| 8 | Bexley District No. 1 | |
| 9 | Bexley District No. 2 | |
| 10 | Yagoona Boys & District | |
| 11 | Wollongong City No. 1 | |
| 12 | Wollongong City No. 2 | |
| 13 | Blue Mountains City | |

1st 2nd 3rd

EVENT 29 "T. E. GAWN TROPHY" CHAMPIONSHIP. Any
Brass Band Instrument. Music own choice.
Time limit 7 minutes.

Open to Competitors who have been placed 1st, 2nd or 3rd in
a State or National Championship in the past three (3) years.

Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|-----------------|-----------------------------|--------|
| 1 | Smithies, R. B. | Launceston Rly. Silver. Tas | _____ |
| 2 | Akes, R. | Parkes Town | _____ |
| 3 | Boileau, P. | Sydney Advent. | _____ |
| 4 | Williams, R. | Morwell Citizens, Vic. | _____ |
| 5 | Babbage, D. | Gosford Shire | _____ |
| 6 | Burnett, N. | Willoughby Municipal | _____ |
| 7 | Bowden, W. | Brighton Citizens, Vic. | _____ |
| 8 | Underwood, V. | Lithgow City | _____ |
| 9 | McPherson, G. | Parkes Town | _____ |
| 10 | Reese, C. | St. Marys District | _____ |
| 11 | Walker, S. | St. Marys District | _____ |
| 12 | Tring, R. | St. Marys District | _____ |
| 13 | McConkey, P. | Willoughby Municipal | _____ |
| 14 | Griffiths, R. | Bexley District | _____ |
| 15 | Perrin, C. | Bexley District | _____ |
| 16 | Dougall, J. | Bexley District | _____ |
| 17 | McRae, W. | Bexley District | _____ |
| 18 | McRae, I. | Bexley District | _____ |
| 19 | McRae, M. A. | Bexley District | _____ |
| 20 | Gailer, R. | Armidale City | _____ |
| 21 | Arthur, R. | St. John Amb. Br. S. A. | _____ |
| 22 | Stenning, P. | Yagoona Boys & Dist. | _____ |
| 23 | Lucas Smith, S. | Yagoona Boys & Dist. | _____ |
| 24 | McDonald, A. | Wollongong City | _____ |
| 25 | Boland, C. | Wollongong City | _____ |
| 26 | Williams, D. | Wollongong City | _____ |
| 27 | Grumley, J. | Wollongong City | _____ |
| 28 | Coombs, F. | Wollongong City | _____ |
| 29 | McDonald, R. | Wollongong City | _____ |
| 30 | Williams, P. | Wollongong City | _____ |
| 31 | Gallagher, A. | Wollongong City | _____ |
| 32 | Taylor, I. | Wollongong City | _____ |
| 33 | Flynn, J. | Wollongong City | _____ |
| 34 | Trottman, D. | Melbourne Fire Brig. Vic. | _____ |
| 35 | Scanlon, C. | Melbourne Fire Brig. Vic. | _____ |
| 36 | Flakemore, N. | Melbourne Fire Brig. Vic. | _____ |
| 37 | Gallagher, R. | St. Marys District | _____ |

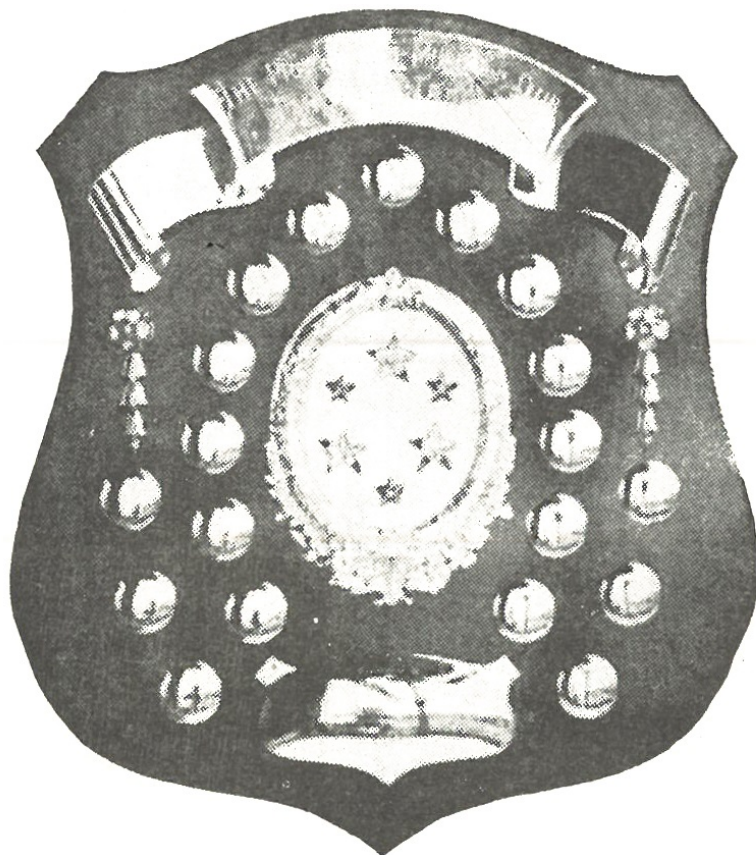
| | | | | |
|----|-------|--------------|------------------------|-------|
| 38 | _____ | Mayes, T. | Blue Mountains City | _____ |
| 39 | _____ | McDonald, H. | Blue Mountains City | _____ |
| 40 | _____ | Fryer, V. | Victorian Bands League | _____ |
| 41 | _____ | McGuinnes | Cabramatta Dist. | _____ |

1st _____ 2nd _____ 3rd _____

"T. E. GAWN TROPHY CHAMPIONSHIP"

The Trophy for this Championship has been generously donated by Mr. T. E. Gawn and is to be held by the winner till the next T. E. Gawn Trophy Championship or as the Band Association of New South Wales may direct.

THE PROFESSIONAL MUSICIANS' CLUB PERPETUAL TROPHY FOR JUNIOR CHAMPION OF CHAMPIONS

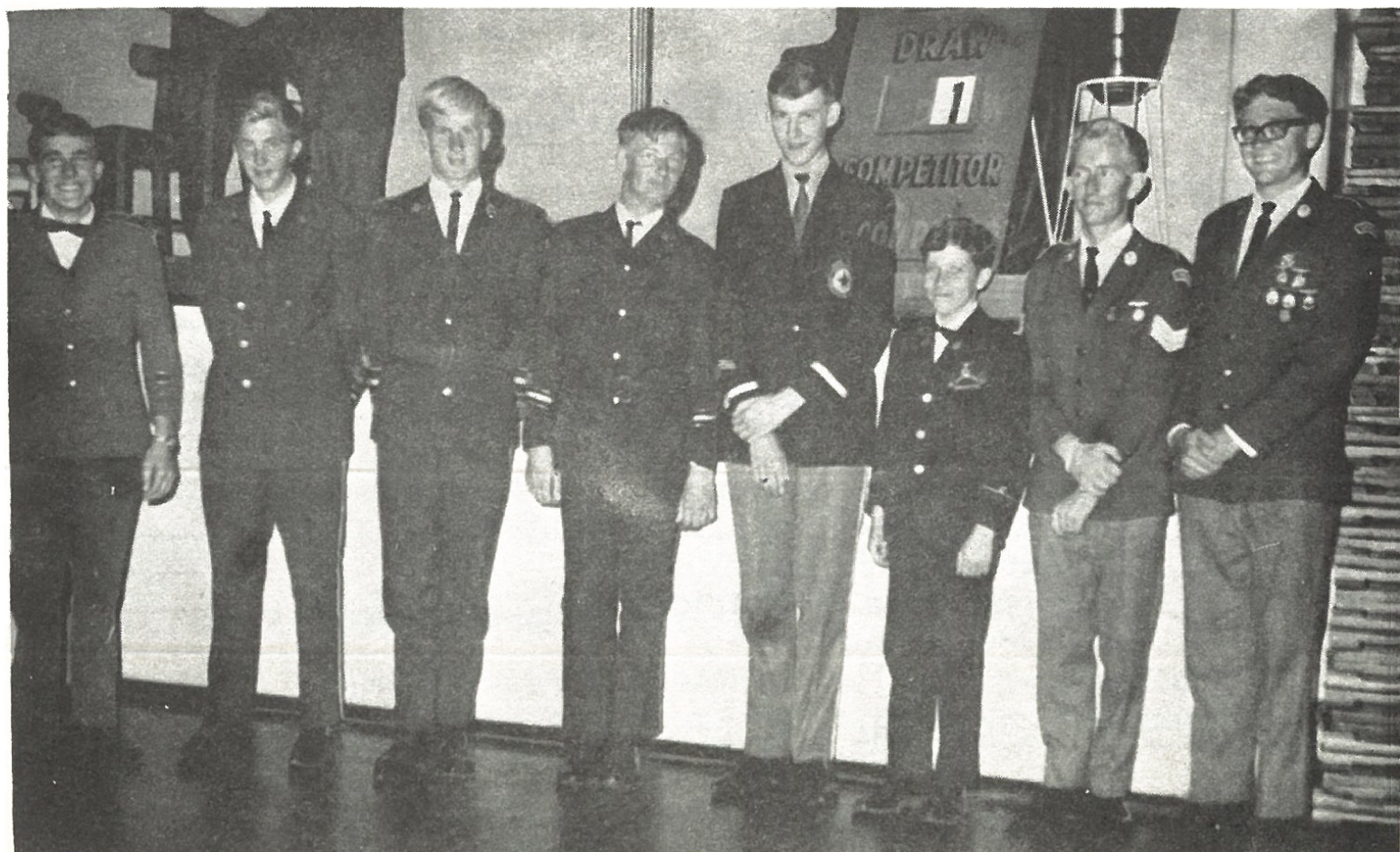


CONDITIONS

It is to be competed for annually and never to be won outright. It is to be held for eleven months, or as the Band Association of N.S.W. may direct.

PAST HOLDERS OF THIS TROPHY -

| | | | | |
|------|----------------|------------|-----------------------|----|
| 1958 | Wilson, D. J. | Eupho. | Wollongong Steelworks | 96 |
| 1959 | Markham, J. | Cornet | Wollongong Steelworks | 87 |
| 1960 | Markham, J. | Cornet | Wollongong Steelworks | 90 |
| 1961 | Butcher, R. | Ten. Horn. | Rockdale District | 82 |
| 1962 | Buttsworth, R. | Ten. Horn | Gosford Shire | 90 |
| 1963 | Agnew, J. | Eupho. | Gosford Shire | 86 |
| 1964 | McDonald, R. | Eupho. | Blue Mountains City | 89 |
| 1965 | Robertson, P. | Eupho. | Queanbeyan Municipal | 92 |
| 1966 | Robertson, P. | Eupho. | Queanbeyan Municipal | 93 |
| 1967 | Cox, G. | Cornet | Newcastle P. C. B. C. | 90 |
| 1968 | McCrone, P. | Soprano | Wollongong City | 98 |
| 1969 | Gruggen, R. | Trombone | Bankstown P. C. B. C. | 96 |



left to right.

P. McCrone

Soprano Cornet

M. A. McCrae

Tenor Horn

P. Rowell

Euphonium

K. Ray

BBb. Bass

G. Cox

Bb. Cornet

D. Hampton

Flugel Horn

P. Stenning

Baritone

G. Reynolds

EEb. Bass

Absent: G. Robinson Trombone,

Champion of Champions G. Cox Bb. Cornet.

CORONATION HALL

SUNDAY, MARCH 29th, 1970. 8.00 A. M.

EVENT 30 QUARTET. Under 15 years. Music own Choice
Time Limit 6 minutes. Gold Medals for 1st
party. Certificate 2nd & 3rd party.
Adjudicator:

| No. Draw | Band | Points |
|----------|---|--------|
| 1 | _____ Fairfield Police Citizens Boys Club | _____ |
| 2 | _____ Caringbah RSL Youth | _____ |
| 3 | _____ Epping Boys High School | _____ |
| 4 | _____ Bankstown Municipal District | _____ |
| 5 | _____ Blacktown District | _____ |
| 6 | _____ Yagoona Boys & District | _____ |
| 7 | _____ Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 31 EEB. BASS SOLO

AUSTRALIAN CHAMPIONSHIP. Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.

Music Test: In Cellar Cool...Rimmer Intro.
Theme. Allegretto. Allegretto Moderato.
Adjudicator: Mrs. H. Taylor.

| No. Draw | Band | Band | Points |
|----------|---------------------|-----------------------|--------|
| 1 | _____ Akes, R. | Parkes Town | _____ |
| 2 | _____ Drummond, R. | Gosford Shire | _____ |
| 3 | _____ Oldfield, P. | Lithgow City | _____ |
| 4 | _____ Gallagher, A. | Wollongong City | _____ |
| 5 | _____ Drane, B. | Cabramatta District | _____ |
| 6 | _____ Conway, P. | Waverley Municipal | _____ |
| 7 | _____ Walker, S. | St. Marys District | _____ |
| 8 | _____ Hutton, K. | Greater Cessnock City | _____ |
| 9 | _____ Arthur, R. | St. John. Amb. S. A. | _____ |
| 10 | _____ Williams, P. | Wollongong City | _____ |
| 11 | _____ Parkinson, R. | Blue Mountains City | _____ |
| 12 | _____ Mayes, T. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 32 BBb. BASS SOLO

AUSTRALIAN CHAMPIONSHIP..Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.

Music Test... Impromptu in "G"... L. Gray. Complete Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|---------------------|--------------------|--------|
| 1 | _____ Arnott, R. | Gosford Shire | _____ |
| 2 | _____ Foley, G. | Waverley Municipal | _____ |
| 3 | _____ Tring, R. | St. Marys District | _____ |
| 4 | _____ Gallagher, R. | St. Marys District | _____ |
| 5 | _____ Flynn, J. | Wollongong City | _____ |
| 6 | _____ Taylor, I. | Wollongong City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 33 TROMBONE SOLO.

AUSTRALIAN CHAMPIONSHIP..Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate for 1st, 2nd, 3rd.

Music Test: "Contest Piece".. Alary.. Complete Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|----------------------|--------------------------|--------|
| 1 | _____ Hargreaves, R. | Sydney Advent. | _____ |
| 2 | _____ Embleton, G. | Waverley Municipal | _____ |
| 3 | _____ Butcher, M. | St. Marys District | _____ |
| 4 | _____ Inman, C. | Orange City | _____ |
| 5 | _____ Blunt, P. | Willoughby Municipal | _____ |
| 6 | _____ Dougal, J. | Bexley District | _____ |
| 7 | _____ Norford, K. | St. John Amb. Brigade | _____ |
| 8 | _____ Flakemore, N. | Melbourne Fire Brg. Vic. | _____ |
| 9 | _____ Tinker, R. | Parkes Town | _____ |
| 10 | _____ Kelly, P. | Waverley Municipal | _____ |

1st _____ 2nd _____ 3rd _____

Have you numbered the bars on the adjudicator's copy? If not DO IT NOW, as unnumbered copies will NOT BE accepted.

EVENT 34 BARITONE SOLO

AUSTRALIAN CHAMPIONSHIP..Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.

Music Test: "Anna Carenina"..Helen Johnston.. Complete. Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|--------------|-----------------------|--------|
| 1 | McRae, I. | Bexley District | _____ |
| 2 | Moore, J. | Bexley District | _____ |
| 3 | Stenning, P. | Yagoona Boys & Dist. | _____ |
| 4 | Thompson, C. | Yagoona Boys & Dist. | _____ |
| 5 | Grumley, J. | Wollongong City | _____ |
| 6 | Scanlon, C. | Melb. Fire Brig. Vic. | _____ |
| 7 | McGlynn, S. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 35 QUARTET. Under 18 years. Music own choice. Time limit 6 minutes. Gold Medals 1st party Members Certificate 2nd & 3rd party. Adjudicator: Mr. Peter Walmsley

| No. Draw | Band | Points |
|----------|-------------------------------------|--------|
| 1 | Bankstown Police Citizens Boys Club | _____ |
| 2 | Epping Boys High School | _____ |
| 3 | Waverley Municipal No. 1 | _____ |
| 4 | Waverley Municipal No. 2 | _____ |
| 5 | Bankstown Municipal District | _____ |
| 6 | Waratah Mayfield District | _____ |
| 7 | Blacktown District | _____ |
| 8 | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 36 TENOR HORN SOLO.

AUSTRALIAN CHAMPIONSHIP..Medal & Certificate 1st, 2nd, 3rd. NSW State Championship.. Certificate 1st, 2nd & 3rd.

Music Test: "Carrisima Mia"..H. Johnston... Complete. Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|---------------------|-----------------------|--------|
| 1 | _____ Babbage, D. | Gosford Shire | _____ |
| 2 | _____ Underwood, V. | Lithgow City | _____ |
| 3 | _____ Blondel, M. | Willoughby Municipal | _____ |
| 4 | _____ Glasscock, J. | Willoughby Municipal | _____ |
| 5 | _____ Trottman, D. | Melb. Fire Brig. Vic. | _____ |
| 6 | _____ Hogan, M. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 37 FLUGEL HORN SOLO

AUSTRALIAN CHAMPIONSHIP..Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.
Music Test: "Rondo Cappricio"..Fitzgerald..
Complete. Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|--------------------|----------------------|--------|
| 1 | _____ Boileau, P. | Sydney Advent. | _____ |
| 2 | _____ Stewart, C. | Gosford Shire | _____ |
| 3 | _____ McConkey, P. | Willoughby Municipal | _____ |
| 4 | _____ Boland, C. | Wollongong City | _____ |
| 5 | _____ Williams, D. | Wollongong City | _____ |
| 6 | _____ Lyons, C. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 38 SOPRANO CORNET SOLO

AUSTRALIAN CHAMPIONSHIP..Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.
Music Test: "Tancredi"..Rossini..Complete.
Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|---------------------|----------------------|--------|
| 1 | _____ Wells, W. | Lithgow City | _____ |
| 2 | _____ McPherson, G. | Parkes Town | _____ |
| 3 | _____ Morrissey, P. | St. Patricks College | _____ |
| 4 | _____ Drane, G. | Cabramatta District | _____ |
| 5 | _____ Leaney, S. | St. Marys District | _____ |
| 6 | _____ Jackson, E. | St. Marys District | _____ |
| 7 | _____ Harris, S. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

Synopsis....."ENDEAVOUR" Helen Johnston.

- 1st Movement - Captain Cook Navigator and Astronomer is summoned to The Royal Society in London and commissioned to sail to Tahiti to observe the Transit of Venus.
- 2nd Movement - Cook explains this mission to his wife who is initially unhappy at the prospect but accepts the inevitable.
- 3rd Movement - Life on board the Endeavour.
- 4th Movement - Tahiti!! The Transit of Venus is observed. Venus the Goddess of Love reminds him of his wife and he becomes sentimental about his home life. His scientific expedition finished he sails away in an Endeavour to discover the Great South Land.
- 5th Movement - Storm at Sea..... which abates and all is tranquility.
- 6th Movement Land Ahoy!! The excitement of landing in a strange land and finally naming the place Botany Bay.

EVENT 39 EUPHONIUM SOLO.

AUSTRALIAN CHAMPIONSHIP.. Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate, 1st, 2nd, 3rd.

Music test: "Endeavour".. Helen Johnston..
Complete. Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|-----------------|-------------------------|--------|
| 1 _____ | Wright, R. | Gosford Shire | _____ |
| 2 _____ | Bishop, G. | Willoughby Municipal | _____ |
| 3 _____ | McRae, M. A. | Bexley District | _____ |
| 4 _____ | Bryant, E. | Blacktown District | _____ |
| 5 _____ | Lucas-Smith, S. | Yagoona Boys & District | _____ |
| 6 _____ | Coombs, F. | Wollongong City | _____ |
| 7 _____ | McDonald, R. | Wollongong City | _____ |
| 8 _____ | McDonald, H. | Blue Mountains City | _____ |
| 9 _____ | Fryer, V. | Hawthorn City, Vic. | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 40 Bb. CORNET SOLO

AUSTRALIAN CHAMPIONSHIP.. Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.

Music Test: "Endeavour".. Helen Johnston..
Complete. Adjudicator: Mrs. H. Taylor.

| No. Draw | Name | Band | Points |
|----------|----------------|----------------------|--------|
| 1 _____ | Burnett, N. | Willoughby Municipal | _____ |
| 2 _____ | Lane, B. | Willoughby Municipal | _____ |
| 3 _____ | McGuinness, B. | Cabramatta District | _____ |
| 4 _____ | Cleary, M. | Waverley Municipal | _____ |
| 5 _____ | Reese, C. | St. Marys District | _____ |
| 6 _____ | Bradburn, D. | St. Marys District | _____ |
| 7 _____ | Jones, M. | Willoughby Municipal | _____ |
| 8 _____ | Griffiths, R. | Bexley District | _____ |
| 9 _____ | Perrin, C. | Bexley District | _____ |
| 10 _____ | Dixon, W. | Blacktown District | _____ |
| 11 _____ | Stenning, I. | Yagoona Boys & Dist. | _____ |
| 12 _____ | Bungate, A. | Yagoona Boys & Dist. | _____ |
| 13 _____ | McDonald, A. | Wollongong City | _____ |
| 14 _____ | Young, D. | Wollongong City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 41 OPEN DUET. Music own choice.
 Adjudicator: Mr. W. Soames

| No. Draw | Name | Band | Points |
|----------|-----------------------------|----------------------|--------|
| 1 | Hargreaves, R. Boileau | Sydney Advent | _____ |
| 2 | Babbage, C. Wright, R. | Gosford Shire | _____ |
| 3 | Burnett, N. Lane, B. | Willoughby Municipal | _____ |
| 4 | Payne, R. McPherson, G. | Parkes Town | _____ |
| 5 | Cleary, M. Embleton, G. | Waverley Municipal | _____ |
| 6 | Evans, R. Conway, H. | Waverley Municipal | _____ |
| 7 | Newberry, T. McRae, W. | Bexley District | _____ |
| 8 | McRae, M. A. McRae, I. | Bexley District | _____ |
| 9 | Griffiths, R. Perrin, C. | Bexley District | _____ |
| 10 | Dougal, J. Iffland, M. | Bexley District | _____ |
| 11 | Stenning, I. Bungate, A. | Yagoona Boys & Dist. | _____ |
| 12 | Scanlon, C. Trottman, D. | Melbourne Fire Brig. | _____ |
| 13 | McGlynn, S. McDonald, H. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 42 CHAMPION OF CHAMPIONS. Time limit 9 mins

Compulsory for the winners of all State Championship events to compete. Competitor must not play the same Solo as used in the winning section.

Trophy for 1st. Certificate & Medal 1st,2nd,3rd
 Adjudicator: Mrs. H. Taylor.

| No. Playing Order | Name | Band | Playing | Points |
|-------------------|-------|-------|---------|--------|
| 1 EEb. Bass | _____ | _____ | _____ | _____ |
| 2 BBb. Bass | _____ | _____ | _____ | _____ |
| 3 Baritone | _____ | _____ | _____ | _____ |
| 4 Flugel Horn | _____ | _____ | _____ | _____ |
| 5 Tenor Horn | _____ | _____ | _____ | _____ |
| 6 Trombone | _____ | _____ | _____ | _____ |
| 7 Euphonium | _____ | _____ | _____ | _____ |
| 8 Eb. Soprano | _____ | _____ | _____ | _____ |
| 9 Bb. Cornet | _____ | _____ | _____ | _____ |

1st _____ 2nd _____ 3rd _____

EVENT 43 JUNIOR PERCUSSION.

AUSTRALIAN JUNIOR CHAMPIONSHIP. . Medal & Certificate 1st, 2nd, 3rd. NSW State Junior Championship..Certificate 1st, 2nd, 3rd.
 Music Test: March B.B. & C.F. Tape recording will be supplied at Competitions taped strictly to 120

| No. Draw | Name | Band | Points |
|----------|----------------|-------------------------|--------|
| 1 _____ | Willoughby, R. | Bankstown PCBC | _____ |
| 2 _____ | Sheedy, G. | Bankstown PCBC | _____ |
| 3 _____ | Allen, P. | Bankstown PCBC | _____ |
| 4 _____ | Hewitt, J. | Canterbury-Belmore PCBC | _____ |
| 5 _____ | Williams, M. | Canterbury-Belmore PCBC | _____ |
| 6 _____ | Bardy, L. | Canterbury-Belmore PCBC | _____ |

| | | | |
|----------|---------------|-------------------------|-------|
| 7 _____ | Green, D. | Canterbury Belmore PCBC | _____ |
| 8 _____ | Pegram, R. | Bankstown PCBC | _____ |
| 9 _____ | Brown, R. | Cabramatta District. | _____ |
| 10 _____ | Burgess, W. | Armidale City | _____ |
| 11 _____ | McFarlane, P. | St. Patricks College | _____ |
| 12 _____ | Edwards, G. | Riverstone RSL | _____ |
| 13 _____ | Colless, P. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

Day and Time of this event will be notified to Competitors as soon as available.

EVENT 44 PERCUSSION SOLO

AUSTRALIAN CHAMPIONSHIP... Medal & Certificate 1st, 2nd, 3rd. NSW State Championship Certificate 1st, 2nd, 3rd.

Music Test: "Graduation Etude".. Morris Goldenberg

| No. Draw | Name | Band | Points |
|----------|---------------|----------------------|--------|
| 1 _____ | Laing, K. | Bankstown PCBC | _____ |
| 2 _____ | Brown, R. | Cabramatta District | _____ |
| 3 _____ | McFarlane, P. | St. Patricks College | _____ |
| 4 _____ | Huckstepp, K. | Bexley District | _____ |
| 5 _____ | Hawkins, W. | Blacktown District | _____ |
| 6 _____ | Smith, K. | Blue Mountains City | _____ |
| 7 _____ | Colless, P. | Blue Mountains City | _____ |

1st _____ 2nd _____ 3rd _____

Day and time of both percussion sections will be notified to all competitors as soon as possible.

Competitors are advised that owing to the large number of entries received for these Championships all time limits will be strictly adhered to.

CHECK YOUR SOLOS SO AS TO AVOID BEING RUNG OFF FOR EXCEEDING THE TIME LIMIT. YOUR CO-OPERATION IS SOUGHT IN THIS MATTER AND ALSO THAT YOU ARE READY TO COMMENCE IMMEDIATELY THE PREVIOUS COMPETITOR HAS FINISHED.

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